



# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration  
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WILLIAM T FUJIOKA  
Chief Executive Officer

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August 27, 2010

To: Supervisor Gloria Molina, Chair  
Supervisor Mark Ridley-Thomas  
Supervisor Zev Yaroslavsky  
Supervisor Don Knabe  
Supervisor Michael D. Antonovich

From: William T Fujioka  
Chief Executive Officer

A handwritten signature in blue ink, appearing to read "W. T. Fujioka", is written over the printed name and title.

## **PUBLIC LIBRARY – REQUEST TO APPOINT FRED HUNGERFORD TO THE POSITION OF CHIEF DEPUTY, COUNTY LIBRARIAN (UC)**

Consistent with the County's policies on management appointments, the Public Library requests authorization to appoint Mr. Fred Hungerford to the position of Chief Deputy, County Librarian (UC) at an annual salary of \$161,426.64 (\$13,452.22 per month), which is within Management Appraisal and Performance Plan (MAPP) Tier I Salary Range 16.

As Chief Deputy, County Librarian (UC), Mr. Hungerford will report to County Librarian, Margaret Donnellan Todd. In this capacity, Mr. Hungerford will assist the County Librarian in the overall administration and coordination of the Public Library. Mr. Hungerford will also oversee the following four branches through subordinate supervisors: Administration, Capital Projects & Facilities Services, Public Services, and Information Systems.

Additionally, the salary placement of Mr. Hungerford onto MAPP Tier I Salary Range 16 represents a 9.0 percent increase over his current base salary. This is consistent with the level of experience and knowledge that he brings to this position and the increased level of duties and responsibilities required for such a position.

*"To Enrich Lives Through Effective And Caring Service"*

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Each Supervisor  
August 27, 2010  
Page 2

In accordance with the policy on managerial appointments, unless otherwise instructed by your Board by September 10, 2010, we will advise the Public Library that authorization has been granted to proceed with this appointment.

If you have any questions, please contact me or your staff may contact Rochelle Goff, Manger CEO at (213) 893-1217, or [rgoff@ceo.lacounty.gov](mailto:rgoff@ceo.lacounty.gov).

WTF:BC  
RG:MD:kd

c: Executive Office, Board of Supervisors  
County Counsel  
Public Library